BOARD OF SELECTMEN May 22, 2018 Needham Town Hall Revised Agenda

Note: Agenda subject to revision, start times are approximate and agenda items may be discussed at earlier or later times.

| | 6:00 | Informal Meeting with Citizens | | |
|----|------|--|--|--|
| | 0.00 | One or more members of the Board of Selectmen will be available for informal discussion with citizens. While not required, citizens are encouraged to call the Selectmen's Office at (781) 455-7500 extension 204 in advance to arrange for an appointment. This enables the Board to better assure opportunities for participation and respond to citizen concerns. | | |
| 1. | 6:15 | Hearing – Change of Manager Needham Food & Beverage • Jennifer Hartley, Proposed Manager | | |
| 2. | 6:25 | Approve Zero Interest Bonds with MWRA David Davison, Assistant Town Manager/Director of Finance Evelyn Poness, Town Treasurer/Collector Richard Merson, Director of Public Works | | |
| 3. | 6:35 | Town Manager Town Manager's Report | | |
| 4. | 6:40 | Board Discussion • Committee Reports | | |
| 5. | 6:45 | Executive Session Exception 6: Acquisition of real property | | |
| 6. | 7:00 | Public Hearing for the removal of (1) Public Shade Tree at 646 Webster St., Needham MA. • Ed Olsen, Parks & Forestry Superintendent | | |
| 7. | 7:00 | Meet with Planning Board- Public Safety Hearing | | |
| | 7.00 | Treet with Finding Board Tubic Surety Hearing | | |

CONSENT AGENDA *=Backup attached

- Accept the following donations made to Needham Youth & Family Services to sponsor its Junior Police program: \$50 from Tanya Cherkerzian, a Needham resident; \$50 from Adi Chenki-Shapsa, a Needham resident; \$30 from Claudia Marie Pape, a Needham resident; and \$30 from Julie Comenzo, a Needham resident.
 Accept a donation in the amount of \$250 made to the Student Awareness of Fire Education program from The Exchange Club of Needham.
- 3. Accept donation of 6 x 10 nylon American Flag to fly at Avery Square from Ted Shaughnessy of Henderson Properties Partnership.
- 4.* Approve a Special One Day Wines and Malt Beverages License for Michelle Freniere of Needham Pool and Racquet to hold its New Member Reception on June 8, 2018 from 6:00 p.m. to 9:00 p.m. The event will be held at Needham Pool and Racquet Club, 1550 Central Avenue, Needham.
- 5.* Water & Sewer Abatement Order #1255

- 6. Accept a donation of quick release bases for Asa Small Diamond at DeFazio made to the Needham Park and Recreation Commission from Needham Baseball and Softball. The estimated value of the items is \$603.
- 7.* Approve minutes of May 7, 2018, May 9, 2018, and May 14, 2018.
- 8. Approve a 2018 Weekday and Sunday Entertainment license for the Rotary Club of Needham, who will be hosting a carnival in July 2018 in Needham.
- 9. Accept the following donation made to the Needham Community Revitalization Trust Fund: \$1000 from Needham's Women's Club.
- Approve a request from the Public Health Department for a 20(b) exemption to allow Town employee Kristen Lindley, working as a Social Worker in the Aging Services Division for 27.5 hours per week, to accept work as a Youth Services Program Coordinator with the Police Department for ten hours per week.
- Approve the Notice of Experimental Traffic Regulation in accordance with the Needham Traffic Rules and Regulations Section 3-6 for A Street, Food Vendor Parking Only, East sideline of A street 80 foot section across from 40 A Street-Tuesday Friday from 9:00 a.m. to 3:00 p.m.; and for 4th Avenue Food Vendor Parking Only, West sideline of 4th Avenue 50 foot section in front of 115-117 4th Avenue-Tuesday Friday from 9:00 a.m. to 3:00 p.m. for the period May 22, 2018 to June 25, 2018.
- 12. Grant permission for the following residents to hold block parties:

| Name | Address | Party Location | Party Date | Party Rain Date | Party Time |
|-----------------|------------------------|-------------------------------|---------------|--------------------|---------------|
| Rachel Black | 83 Nardone Road | Jarvis Circle/Nardone Road | 6/30/2018 | 7/1/2018 | 1pm-7pm |
| Rachel Terdrake | 7 Hollow Ridge Road | Hollow Ridge Road | 6/16/18 | n/a | 5pm-9pm |
| Daniel Burns | 6 Louart Drive | Wildale Circle | 9/8/18 | 9/9/18 | 3pm-8pm |
| Audrey Syatt | 75 Gay Street | Brackett Street | 6/16/18 | n/a | 5pm-9pm |
| Mia Rizzo | 64 Pinewood Rd | Pinewood Road | 6/16/18 | TBD | 3pm-9pm |



MEETING DATE: 5/22/2018

| Agenda Item | Change of Manager – Needham Food and Beverage (operating in the Claremont Needham Suites, 200 First Avenue) |
|--------------|---|
| Presenter(s) | Jennifer Hartley, Proposed Manager |

1. BRIEF DESCRIPTION OF TOPIC TO BE DISCUSSED

Needham Food and Beverage, LLC, operating in the Claremont Needham Suites, 200 First Avenue, Needham, has submitted an application for a change in manager. Our review indicates that Ms. Hartley meets the statutory requirements to serve as a manager of a facility licensed to dispense alcohol. The additional filing materials seem in order.

2. VOTE REQUIRED BY BOARD OF SELECTMEN

Suggested Motion: Move that the Board of Selectmen approve and sign an application for a Change in Manager to Jennifer Hartley for Needham Food and Beverage, LLC, 200 First Avenue, Needham and to forward this application to the ABCC for approval.

3. BACK UP INFORMATION ATTACHED

- 1. Amendment Application for a Change of Manager
- 2. Applicant's Statement
- 3. Vote of the Corporate Board

All other documents related to these transactions are on file in the Town Manager's Office



The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 239 Causeway Street Boston, MA 02114 www.mass.gov/abcc

AMENDEMENT APPLICATION FOR A CHANGE OF MANAGER

Please complete this entire application, leaving no fields blank. If field does not apply to your situation, please write N/A.

| <u>NA</u> î | <u>VIE OF LICENS</u> | EE (Business Contact) | NEEDHAM FO | NEEDHAM FOOD AND BEVERAGE, LLC | | |
|-------------------------|-----------------------------------|--|--|--------------------------------|--|-------------|
| ABCC | ABCC License Number 03799-RS-0770 | | | of Licensee NEI | DHAM | |
| 2. <u>APF</u> he app | LICATION CC | NTACT s required and is the pers | on who will be co | ntacted with any | questions regarding this a | pplication. |
| First Na | me: BRIAN | Middle: | J | Last Name | HUGHES | |
| Title: | Attorney | | | Primary Phone: | 508-822-0178 | 9 |
| Email: | BHUGHES@BRC | SM.COM | Monthleman and a service and a | | | |
| · | tive Phone: | | Email: | Fax Numl | | |
| Busine | ss Address (Corp | orate Headquarters) | | | | |
| Street l | Number: | | Street Name: | | | |
| City/To | wn: | | Designation of the second seco | State: | | |
| Zip Cod | de: | | Country: | | | |
| Mailin | g Address | | Check here if your I | Mailing Address is t | he same as your Business Add | ress |
| Street | Number: | | Street Name: | | | |
| 1 | | ************************************** | | | Language and the second | *** |
| City/To | own: | | and the state of t | State: | | |

APPLICATION FOR A NEW RETAIL ALCOHOLIC BEVERAGES LICENSE

| <u>I. MANAGER C</u> | | | | | | |
|---|--|--|---------------|--|---|--|
| he Manager Cont | act is required and is the i | ndividual who will h | nave day-to- | day, operational control over the | liquor license. | |
| Salutation | First Name JENNIFER | Middle Nam | ne | Last Name HARTLEY | Suffix | |
| Social Security Num | ber | Da | te of Birth | | | |
| Primary Phone: | 781-455-9987 | Em | ail: jha | rtley@claremontcorp.com | | |
| Mobile Phone: 508-577-7695 Place | | | | yment CLAREMONT HOTELS, LLC | | |
| Alternative Phone: | | Fax | x Number | 781-455-9989 | | |
| Citizenship / Resid | ency / Background Inform | ation of Proposed N | lanager | | | |
| Are you a U.S. Citize | en? 💗 Yes (| [^] No | | Do you have direct, indirect, or financial interest in this license? | `Yes © No | |
| federal, or military o | | (Yes | | If yes, percentage of interest | AND SOFT TO SOFT THE | |
| lf yes, attach an affi | idavit that lists your convictions wi | th an explanation for each | | If yes, please indicate type of Interes | (check all that apply): | |
| | n Manager of Record of a | (Yes (⊛ No | | Officer |] Sole Proprietor | |
| license to sell alcoholic beverages? | | | | Stockholder | LLC Manager | |
| | 3- | ······································ | 775 and a | LLC Member | Director | |
| If yes, please list the for which you are the | | | | Partner | | |
| or <u>proposed</u> manag | | | | Contractual Revenue Sharing | | |
| | | | | ☐ Management Agreement ☐ | Other | |
| Please indicate how | w many hours per week you | intend to be on the l | licensed prer | mises 40+ | | |
| Employment Info | rmation of Proposed Ma | nage <u>r</u> | | | | |
| | ur employment history fo | r the <i>past 10 years</i> Employ | | Address | Phone | |
| Date(s) 1/2011-Present | Position General Manager | Claremont Ho | | 1 Lakeshore Center, Bridgewate | | |
| 6/2006-12/2010 | | | | Westport, MA | | |
| | | · | | | | |
| | | | | | | |
| | | | | | | |
| Prior Disciplinary | Action of Proposed Man | ager | | | | |
| Have you ever be | en involved directly or included lete the following: | directly in an alcoho | lic beverage | es license that was subject to disci | olinary action? If | |
| Date of Action | Name of License | • | Reason for su | uspension, revocation or cancellation | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PROPOSED MANA | AGER MUST COMPLETE A <u>CORLREC</u> | DUEST FORM | | • | 2 | |

APPLICANT'S STATEMENT

| I FLIAS D | ATOUCHEAS, MANAGER the: Sole proprietor; partner; corporate principal; LLC/LLP member |
|--------------------|---|
| I, ELIAS P | Authorized Signatory |
| of CLARE | MONT FOOD AND BEVERAGE, LLC , hereby submit this application for LIQUOR LICENSE MANAGER FOR NEEDHAM FOOD AND BEN |
| 011 | Name of the Entity/Corporation Transaction(s) you are applying for |
| (hereina "ABCC" | after the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the and together with the LLA collectively the "Licensing Authorities") for approval. |
| Applica: | eby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in th tion, and as such affirm that all statement and representations therein are true to the best of my knowledge and belie r submit the following to be true and accurate: |
| (1) | I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision; |
| (2) | I state that the location and description of the proposed licensed premises does not violate any requirement of the ABCC or other state law or local ordinances; |
| (3) | I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application; |
| (4) | I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the Application information as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted |
| (5) | I understand that the licensee will be bound by the statements and representations made in the Application, including but not limited to the identity of persons with an ownership or financial interest in the license; |
| (6) | I understand that all statements and representations made become conditions of the license; |
| (7) | I understand that any physical alterations to or changes to the size of, the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities; |
| (8) | I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and |
| (9) | I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted. |
| Sign | ature: Date: 3/22/18 |
| Title | : MANAGER, CLAREMONT FOOD AND BEVERAGE, LLC |
| | MEMBER of Needham Food and Beverage LLC |

VOTE OF THE LIMITED LIABILTY COMPANY

At a meeting of the members of NEEDHAM FOOD AND BEVERAGE, LLC held at One Lakeshore Center, Bridgewater, Massachusetts 02324 on March 27, 2018:

The Company hereby made affirmative votes on the following matters:

"VOTED: To appoint JENNIFER HARTLEY its liquor license manager or principal representative, with as full authority and control of the premises as described in the license of the company and of the conduct of all business therein relative to alcoholic beverages as the license itself could in any way have and exercise if it were a natural person resident in the Commonwealth of Massachusetts and that a copy of this vote duly certified by the manager of the company and delivered to said manager shall constitute written authority required by Sec. 26, Chapter 138, G.L."

This is to certify that Needham Food and Beverage, LLC is a limited liability company duly organized under the laws of the Commonwealth of Massachusetts.

This Company has NOT been dissolved.

A TRUE COPY ATTEST

Elias Patoucheas, Manager

Date: March 2, 2018

COMMONWEALTH OF MASSACHUSETTS

Plymouth, ss.

March 2018

On this _____ day of March, 2018, before me, the undersigned notary public, personally appeared Elias Patoucheas, Manager of Needham Food and Beverage, LLC, and proved to me through satisfactory evidence of identification, which was \(\preceq \) a Massachusetts Driver's License; \(\preceq \) oath or affirmation of a credible witness known to me who knows the above signatories; or \(\preceq \) my own personal knowledge of the identity of the signatories, to be the person whose name is signed on the preceding or attached document, and he acknowledged to me that he signed it voluntarily as his free act and deed and as the free act and deed of Needham Food and Beverage, LLC for its stated purpose.

Notary Public -

My commission expires:

JOANNE DALY
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
October 22, 2021



1.

Board of Selectmen TOWN OF NEEDHAM AGENDA FACT SHEET

MEETING DATE: 05/22/2018

| Agenda Item Approve Zero Interest Bonds with MWRA | | |
|---|--|--|
| Presenter(s) | David Davison, Assistant Town Manager/Director of Finance Evelyn Poness, Town Treasurer/Collector Richard Merson, Director of Public Works | |

BRIEF DESCRIPTION OF TOPIC TO BE DISCUSSED

The Massachusetts Water Resources Authority offers member communities zero interest loans for certain water and sewer system improvements. The Town of Needham has three eligible capital projects which will be financed through the MWRA. First, we will be awarded a grant/loan by the MWRA I/I Local Financial Assistance Program for \$326,450. The funds will be used to finance a portion of the I/I removal project of which \$146,902.50 is a direct grant and the balance will be an interest free loan. The two remaining projects will be borrowed through the Local Water Assistance Program. The Board will be asked to approve the execution of the loan agreements and the bond amounts.

| 2. | VOTE REQUIRED BY | BOARD OF | YES | - |
|----|------------------|----------|------|---|
| | SELECTMEN | | | |
| | | | 90 8 | |

Please note there are four (4) motions to be acted upon by the Board.

Motion A

Move that the sale of the \$179,547.50 Sewer Bond of the Town dated June 11, 2018, to Massachusetts Water Resources Authority (the "Authority") is hereby approved and the Town Treasurer or other appropriate Town official is authorized to execute on behalf of the Town a Loan Agreement and a Financial Assistance Agreement with the Authority with respect to the bond. The bond shall be payable without interest on May 15 of the years and in the principal amounts as follows:

| Ye | ear | Installment |
|----|-----|-------------|
| 20 | 019 | \$35,909.50 |
| 20 | 20 | 35,909.50 |
| 20 | 21 | 35,909.50 |
| 20 |)22 | 35,909.50 |
| 20 | 23 | 35,909.50 |



Motion B

Move that the sale of the \$1,000,000 Water Bond of the Town dated June 11, 2018, to the Authority is hereby approved and the Town Treasurer or other appropriate Town official is authorized to execute on behalf of the Town a Loan Agreement and a Financial Assistance Agreement with the Authority with respect to the bond. The bond shall be payable without interest on May 15 of the years and in the principal amounts as follows:

| Year | Installment | Year | Installment |
|------|-------------|------|-------------|
| 2019 | \$100,000 | 2024 | \$100,000 |
| 2020 | 100,000 | 2025 | 100,000 |
| 2021 | 100,000 | 2026 | 100,000 |
| 2022 | 100,000 | | 100,000 |
| 2023 | 100,000 | 2028 | 100,000 |

Motion C

Move that the sale of the \$1,131,265 Water Bond of the Town dated June 11, 2018, to the Authority is hereby approved and the Town Treasurer or other appropriate Town official is authorized to execute on behalf of the Town a Loan Agreement and a Financial Assistance Agreement with the Authority with respect to the bond. The bond shall be payable without interest on May 15 of the years and in the principal amounts as follows:

| Year | Installment | Year | Installment |
|------|--------------|------|--------------|
| 2019 | \$113,126.50 | 2024 | \$113,126.50 |
| 2020 | 113,126.50 | 2025 | 113,126.50 |
| 2021 | 113,126.50 | 2026 | 113,126.50 |
| 2022 | 113,126.50 | 2027 | 113,126.50 |
| 2023 | 113,126.50 | 2028 | 113,126.50 |

Motion D

Move that each member of the Board of Selectmen, the Town Clerk, and the Town Treasurer be and hereby are, authorized to take any and all such actions, and execute and deliver such certificates, receipts or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing vote.

| BACK UP INFORMATION ATTACHED | NO | E. |
|---|----|-----------------------|
| H 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | and the second second |

a. The bonds and other legal documents will be brought to the meeting.



MEETING DATE: 05/22/2018

| Agenda Item | Town Manager's Report | |
|--------------|--------------------------------|--|
| Presenter(s) | Kate Fitzpatrick, Town Manager | |

| 1. | BRIEF DESCRIPTION OF TOPIC TO BE DISCUSSED |
|------|---|
| The | Γown Manager will update the Board on issues not covered on the agenda. |
| 2. | VOTE REQUIRED BY BOARD OF SELECTMEN |
| | |
| 3. | BACK UP INFORMATION ATTACHED |
| none | |



MEETING DATE: 5/22/2018

| Committee Reports |
|-------------------|
| Board Discussion |
| |

| 1. | BRIEF DESCRIPTION OF TOPIC TO BE DISCUSSED |
|-------------|--|
| Boa assi | rd members will report on the progress and / or activities of their Committee gnments. |
| 2. | VOTE REQUIRED BY BOARD OF SELECTMEN |
| 3. | BACK UP INFORMATION ATTACHED |
| (De | escribe backup below) |
| Non | ne |
| | |



MEETING DATE: 05/22/2018

| Agenda Item | Public Hearing for the removal of one (1) Public Shade Tree at 646 Webster St., Needham MA |
|--------------|--|
| Presenter(s) | Edward Olsen, Tree Warden, Parks & Forestry Superintendent |

1. BRIEF DESCRIPTION OF TOPIC TO BE DISCUSSED

Suzanne and James Bandanza of 646 Webster St., are requesting permission to have one Public Shade Tree removed. Mr. and Mrs. Bandanza are concerned about the debris that the tree sheds onto the sidewalk and front yard. In addition to the debris, the Bandanzas' are also concerned about comprised site lines as tenants are pulling out of the driveway. Given these circumstances and the fact that this tree is a healthy specimen Red Oak, the Tree Warden does object to the removal of the tree requested, and would respectfully ask that the Board of Selectmen support the Tree Wardens' recommendation at the Public Shade tree hearing.

2. VOTE REQUIRED BY BOARD OF SELECTMEN _x_YES __NO

Under M.G.L. Ch. 87, Requires a Vote by the Board of Selectmen Suggested Motions:

- 1. "That the Board vote to deny, and sign the Public Shade Tree Hearing form for the removal of one 36.5-inch Red Oak tree in front of 646 Webster St."
- 3. BACK UP INFORMATION ATTACHED _x_YES | _NO

(Describe backup below)

- 1. Legal Ad published in Needham Times, issues 05/10/18, 05/17/18,
- 2. List of Notified Abutters
- 3. Public Shade Tree Hearing Approval Form
- 4. Tree hearing request email and supporting documentation from S. Bandanza dated 04/05/18
- 5. Letter from Tree Warden, E. Olsen to B.O.S., 05/16/18

Edward Olsen

From:

Suzanne Bandanza <sbandanza@gmail.com>

Sent:

Thursday, April 05, 2018 3:18 PM

To:

Edward Olsen

Cc:

Kate Fitzpatrick

Subject:

Request to appear before Selectman for tree removal @ 646 Webster

Attachments:

Edward Olsen Letter to Appear before selectman.pdf; 646 Webster Street Tree Driveway

Fence.pdf; Green House Webster Street Tree Down.pdf; 433 Webster Street Tree

Limb.pdf; Boston Globe March 6 2018.pdf

Ed,

Attached please find my written request to appear before the Selectman. In addition to my letter, I have attached photos which reinforce the thought process and our rationale. I'm copying Kate Fitzpatrick on this just as I did when we first spoke in June of 2017.

Appreciate your expediting this as quickly as possible.

Thank you,

Sue Bandanza

April 5, 2018

Edward Olsen Parks & Forestry Superintendent 500 Dedham Avenue Needham, MA 02492

Eď,

My husband and I purchased 646 Webster in March of 2017. In June of 2017, I reached out to you regarding the removal of a large oak tree at the end of our driveway. I was informed that it was a protected shade tree and that the Town was responsible for it.

Since our last discussion much has changed at 646 Webster Street and we feel there are many reasons to remove the tree. The two-family home next door has been torn down and replaced with two townhouses. Property lines are extremely tight and there will be a fence running along the driveway all the way to the sidewalk. This will create an additional obstacle for tenants pulling out of the driveway and cars, bicyclists, and pedestrians on Webster Street.

The many nor'easters this winter have challenged both residents and communities with property damage from fallen trees and tree limbs. Our oak tree is at least 70 feet high, has limbs over the wires to the house, the driveway, the sidewalk and Webster Street! There is evidence of the removal of a tree limb(s) over Webster Street. Being a new owner, I don't know if it was the result of a previous fallen limb, or removal by the Town. I have attached pictures documenting the debris that the tree sheds all over the sidewalk and front yard daily.

The Boston Globe headline "When Shade Becomes Menacing" dated March 6, 2017 states clearly why as the homeowners of 646 Webster we are asking the Town to remove the tree. We believe this tree is a safety hazard and it is time to replace it, or simply remove it.

Please begin the process of allowing us to appear on the Selectman's docket.

Thank you.

Suzanne and James Bandanza

Cc: Kate Fitzpatrick

Tuesday, March 6, 2018

WHITMAN: WHEN SHADE BECOMES MENACING



PESSICA HUMANU/ALOREM

Crews on Monday removed active that fell on a Commercial Street home in Whitnam That royn is one of several struggling to clear fallentrees, and limbs from yards and their streets before the next storm hits. Wednesday, B1 and B5.

QUINCY FOR COASTAL RESIDENTS, AN OMINOUS HORIZON

By Brian MacQuarvie and John R. Ellenient

QUINCY—Three days after a vicious nor easter pounded coastal neighborhoods here with heavy flooding and near-hurrienne winds; wreckage lay scattered in the mud-coated streets leading to the Hough's Neck peninsula.

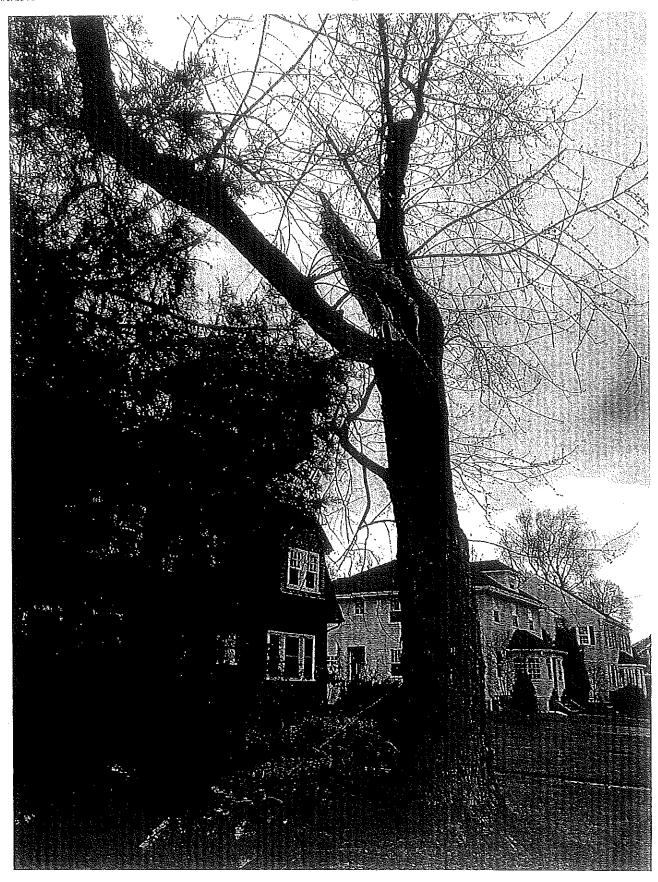
Generator-powered pumps sucked saltwater from flooded basements and emptied it into the street. Shattered fences and broken trees littered yard after yard. And the mined mementos of a lifetime—photos, lawel-



IMG_5311.JPG



IMG_5316.JPG

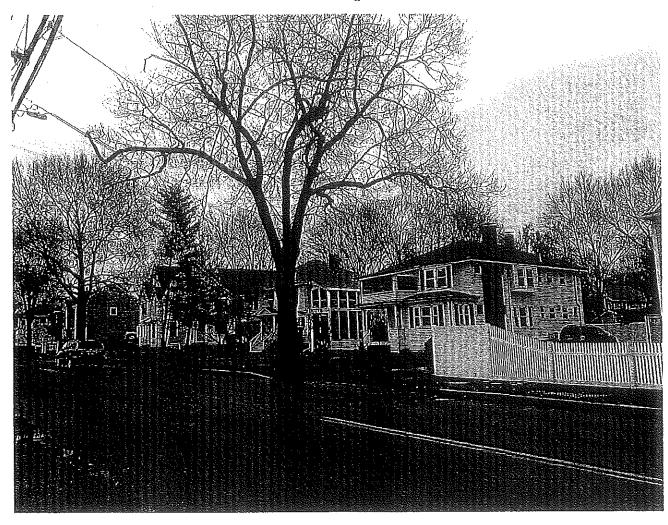


https://mail.google.com/mail/u/0/?tab=wm/finbox/16296bfdb00a14fa?projector=1&messagePartId=0.1

4/5/2018 IMG_5315.JPG







Needham Times Paper Legal Ad Date: 5 10

646 WEBSTER STREET - TREE REMOVAL LEGAL NOTICE NOTICE TOWN OF NEEDHAM PUBLIC WORKS DEPARTMENT

NOTICE is heroby givon that Suzanne and James Bandanza have pelitioned for the removal of one (1) PUBLIC SHADE TREE at 646 Websier Street in the front of the property as follows:

Permission is respectfully requested to remove one (1) Public Shade Trees, which they consider to be a hazard to their property.

A PUBLIC HEARING will be held in the Office of the Board of Selectmen, Town Hall, 1471 Highland Ave., Needham, Massachusetts at 7:00 PM, Tuesday, the 22nd day of May, 2018, at which time and place all interested persons may appear and be heard.

Needham Board of Selectmen

AD#13686895 Needham Times 5/10, 5/17/18

Legal Notices

646 WEBSTER STREET - TREE REMOVAL LEGAL NOTICE NOTICE TOWN OF NEEDHAM PUBLIC WORKS DEPARTMENT

NOTICE is hereby given that <u>Suzanne and James Bandanza</u> have pelitioned for the removal of one (1) PUBLIC SHADE TREE at <u>646 Webster Street in the front of the property</u> as follows:

| SPECIES | DIAMETER | CONDITION |
| Red Oak | 36.5 Inches | FaiwGood

Permission is respectfully requested to remove one (1) Public Shade Trees, Which they consider to be a hazard to their property.

A PUBLIC HEARING will be held in the Office of the Board of Selectmen, Town Hall, 1471 Highland Ave. Needham, Massachusetts al 7:00 PM, Tuesday, the 22nd day of May, 2018, at which time and place all interested persons may appear and be heard.

Needham Board of Selectmen

AO#13686895 Needhari Times 5/10, 5/17/18



Town of Needham-DPW

Parks and Forestry Division

500 Dedham Ave. Needham, MA 02492 781-455-7550, ext. 316

ABUTTER'S NOTICE

TOWN OF NEEDHAM PUBLIC WORKS DEPARTMENT

NOTICE is hereby given that <u>Suzanne and James Bandanza</u> have petitioned for the removal of one (1)

PUBLIC SHADE TREE

as follows: At 646 Webster St. in the front of the property

SPECIES DIAMETER CONDITION

Red Oak 36.5 inches Fair/Good

Permission is respectfully requested to remove one (1) Public Shade Tree.

A PUBLIC HEARING will be held in the Office of the Board of Selectmen, Town Hall, Needham, Massachusetts at <u>7:00 P.M., Tuesday the 22nd day of May, 2018</u>, at which time and place all interested persons may appear and be heard.

If you have any questions, please call Edward Olsen at 781-455-7550 ext 316.

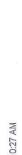
LAMPEDECCHIO, MARNETTO LAMPEDECCHIO, LYNN A. 646 WEBSTER ST NEEDHAM, MA 02492

LAMBERT, HAROLD T.,TR. C/O KCB HOMES LLC 14 SPRINGDALE AVE DOVER, MA 02030

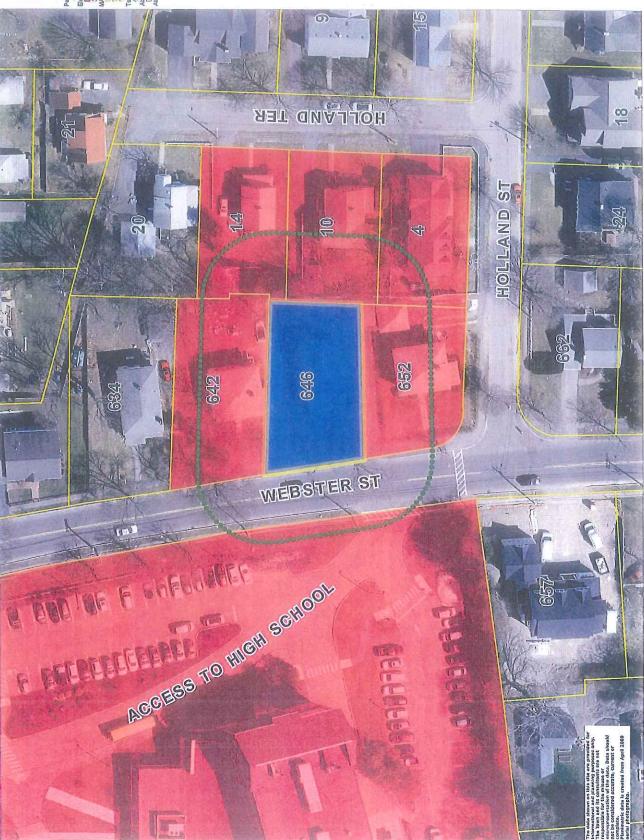
TOWN OF NEEDHAM SCHOOL DEPT--NEEDHAM 1471 HIGHLAND AVE NEEDHAM, MA 02492 WILLIS, KENNETH T. & WILLIS, AMY H. 10 HOLLAND TERR NEEDHAM, MA 02492

BARR, BARBARA M. TR & ANDERSON, SHEILA A.TR, 642 WEBSTER ST NEEDHAM, MA 02492 RAY, KALLOL & RAY, SOMA 23 HOLLAND STREET NEEDHAM, MA 02492

DAURIA, THOMAS E & DAURIA, SELINA T 14 HOLLAND TER NEEDHAM, MA 02492







NOTICE

TOWN OF NEEDHAM PUBLIC WORKS DEPARTMENT

NOTICE is hereby given that <u>Suzanne and James Bandanza</u> have petitioned for the removal of one (1)

PUBLIC SHADE TREE

As follows:

At 646 Webster St. in the front of the property

SPECIES

<u>DIAMETER</u>

CONDITION

Red Oak

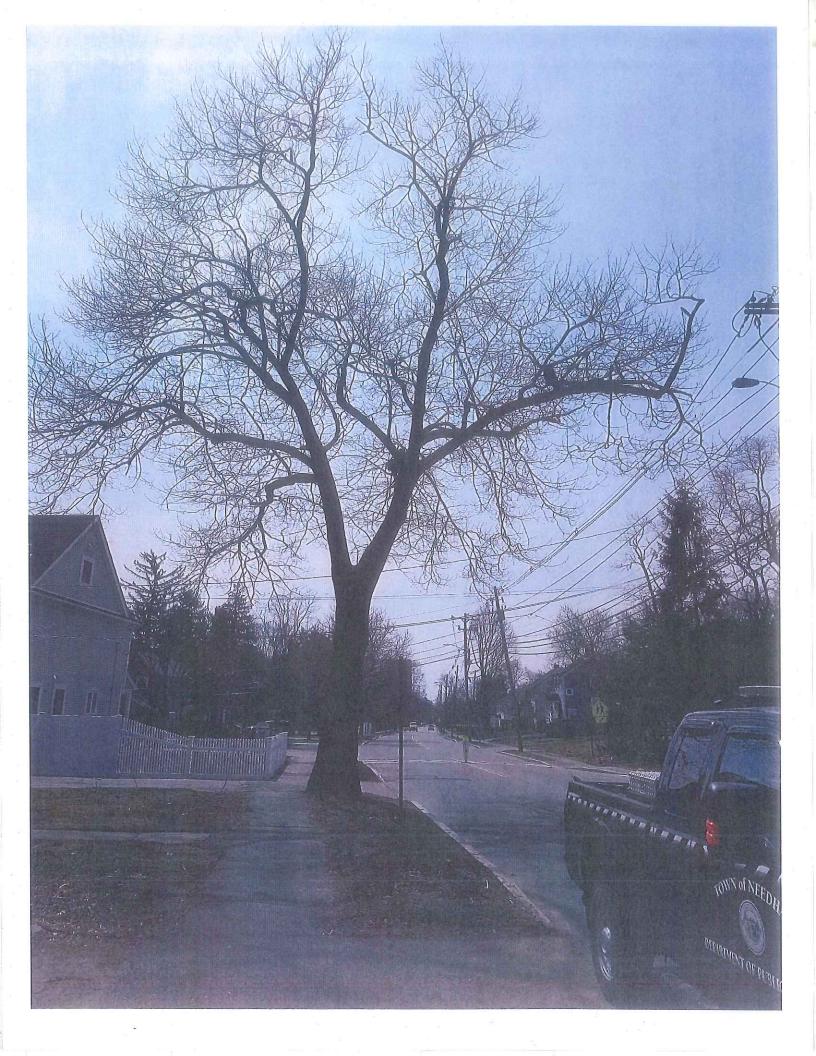
36.5 inches

Fair/Good

Permission is respectfully requested to remove one (1) Public Shade Trees, which they consider to be a hazard to their property.

A PUBLIC HEARING will be held in the Office of the Board of Selectmen, Town Hall, Needham, Massachusetts at <u>7:00P.M.</u> Tuesday the 22nd day of May, 2018, at which time and place all interested persons may appear and be heard.

Needham Board of Selectmen



Town of Needham-DPW



Parks and Forestry Division

500 Dedham Ave. Needham, MA 02492 781-455-7550, ext. 316

May 17, 2018

Board of Selectmen Town Hall Needham, MA 02492

RE: TREE REMOVAL AT 646 Webster St.

Dear Members of the Board:

Suzanne and James Bandanza, of 646 Webster St. have petitioned for the removal of one Red Oak tree located on Town Property. The Bandanzas' have expressed their desire to have the tree removed. Their concerns are based on comprised site lines while exiting the property, as well as general fear of the tree because it is has a very large and encompassing canopy. The tree is located within the Town layout on the grass berm between the sidewalk and roadway. Since I found the tree in Fair/Good condition, not a hazard to the public, a Public Shade Tree Hearing is required.

It is my professional opinion that any safety concerns are unfounded. Trees do naturally shed some twigs and limbs as part of its normal life cycle. By the photos provided I did not see anything out of the ordinary. This Town street tree is exhibiting good growth and has some very minor dead wood that can be pruned out. Therefore I believe that removal of this very old, mature Red Oak is not justified by the arguments laid out by the Bandanzas'. The location of the tree does not fall within the Town's present tree planting guidelines, which recommend that a tree be planted at least 10 feet from a driveway opening, however given the age and condition of this tree I find it difficult to support the justification of its' removal on this basis alone. In conclusion I would like to say that over the last eight years I have not struggled as much with any previous hearing request. With each situation I truly try to look at the request with empathy, logic and the supporting facts. Typically most requests have a solid basis for the removal. Unfortunately there just was not enough true supporting evidence in this case. I tend to receive a lot of these very concerned calls after major wind events like we just experienced in March. I worry that many trees are lost shortly after these storms due to the negative publicity that takes place in the media afterwards, stirred up by dramatic images.

Sincerely,

Edward J. Olsen

Tree Warden / Superintendent, Parks and Forestry Division

NOTICE

TOWN OF NEEDHAM PUBLIC WORKS DEPARTMENT

NOTICE is hereby given that <u>Suzzane and James Bandanza</u> have petitioned for the removal of one (1)

| | PUBLIC SHADE TREE | | | | | |
|------------|---|--|----------------------------|---|--|--|
| As follows | : At 646 Fair We | At 646 Fair Webster St. on the front of the property | | | | |
| | <u>SPECIES</u> | DIAMETER | CONDITION | | | |
| | Red Oak | 36.5 inches | Fair/Good | | | |
| | | | | | | |
| Permission | is respectfully requ | uested to remove one (1) | Public Shade Tree. | | | |
| Needham, | A PUBLIC HEARING will be held in the Office of the Board of Selectmen, Town Hall, Needham, Massachusetts at 7:00 P.M., Tuesday the 22nd day of May, 2018, At which time and place all interested persons may appear and be heard. | | | | | |
| · | | | | | | |
| AP | PROVED | | | | | |
| NO | OT APPROVED | | | _ | | |
| | | | | _ | | |
| | | <i>y</i> | leedham Board of Selectmen | | | |

emailed 5/8/18

ONE DAY SPECIAL LICENSE PARCLASS, 5/8/18 TOWN OF NEEDHAM BOARD OF SELECTMEN

EVENT INFORMATION SHEET

(Please complete and attach event flyer or other information.)

| Event Manager Name (Name that will appear on license) | Michelle Freniere |
|---|---|
| Event Manager Address | 121 Dawson Dr, Needhare, MA 02492 |
| Event Manager Phone Number | 417-964-8960 |
| Organization Representing (if applicable) | Needham Pool and Racquet Club |
| Is the organization (if applicable) | ✓ Non-profit ☐ For profit |
| you are representing non-profit? If | Proof of non-profit status is attached |
| so, please attach proof of non-profit | Form of Proof: |
| status. | 1011110111001. |
| Name of Event | |
| | New Member Social/Reception |
| Date of Event | June 8, 7018 |
| License is for Sale of: | , Si II |
| ☑ Wines & Malt Beverages Only | y |
| All Alcoholic Beverages (for | |
| Requested Time for Liquor License | EDOM: TO: |
| requested Time for Enquor Excense | Opm 9pm |
| Are tickets being sold in advance for | this event? ☐ YES \$ /per ticket ☑ NO |
| Is there an admission fee for this ever | nt? |
| Are you using dues collected to purch | nase alcohol for this event? |
| | |
| How many people are you expecting | at this event? About 100 |
| | lease attach proof of permission to use this facility. |
| | Club, 1550 Central Ave, Needham |
| Who will be serving the alcohol to yo | |
| Special Occasions Coterin | _ |
| | J |
| | , beer and/or wine must have completed in the past three |
| | alcoholic beverages server-training program. Please state |
| below who will be serving alcohol, be | eer and/or wine and attach proof of their training (certificate). |
| la // | |
| h | |
| | |
| | be the manner in which alcohol will be served to your guests. |
| | lcohol or will they need to purchase it from the bar?) Please |
| attach floorplan (can be hand drawn |) of the event facility with liquor delivery plan. |
| 10 12000 | lichol via a bar staffed by 2 burkenders. |
| / | |
| ☑ I understand that the alcohol pur | rchased for this event must be purchased from a licensed |
| wholesaler/importer, manufacturer. | farmer-winery, farmer-brewery or special permit holder and |
| that I have received a current list of | wholesalers. (A person holding a Section 14 license cannot |
| | a package store. (MGL Ch. 138, Sec 14, 23; 204 CMR 7.04)) |
| Event Manager Signature | Datas |
| /M | ubelle Gremere 4/18/18 |







Q Search in Needham Po...



About Discussion Photos Events



3 Comments



Comment

OLDER



Samantha Shimer Clark March 1 · Needham

NPRC Members - mark your calendars. New Member Reception is Friday, June 8th!



Seen by









Water Sewer Billing System Town of Needham Adjustment Form

DEPARTMENT OF PUBLIC WORKS

TOWN TREASURER AND COLLECTOR CC. TOWN ACCOUNTANT, WATER AND SEWER SUPERINTENDENT

WHEREAS the appropriate divisions of the Department of Public Works have submitted to you the following commitment(s) on the dates listed below for the collection of water, sewer revenue and

abate these particular account(s) in the amount(s) stated below. WHEREAS certain inadvertent error(s) were made in said commitment(s), it is hereby requested that you

Transfer Station Charges: Sewer Sales: Water Admin Fees Water Irrigation: Water Sales: -\$145.20 \$324.48 \$0.00 -\$6.60 \$0.00

Total Abatement: -\$476.28

Order 非:

1255

Read and Approved:

Assistant Director Public Works

Director of Public Works

For the Board of Selectmen

5/22/18

Date:

Town of Needham Water Sewer Billing System Adjustment Form

| Oľ | DB | DB | DB | Preparec By: |
|----------------------|--------------|---------------------|------------|-------------------------------|
| Council on Aging (1) | Markell | Litchman | Raisman | d Last Name |
| 3 (7) | Mark | Michael J & Elisa M | Richard | First Name |
| | 20097 | 22217 | 41257 | Customer ID# |
| | 12742 | 4132 | 17934 | Location ID# |
| | 62 | 78 | 20 | Street Number |
| | Cynthia Road | Coolidge Avenue | Burr Drive | Street Name |
| \$0.00 | \$0.00 | - \$6.60 | \$0.00 | Irrigation Water |
| -\$102.90 | -\$23.70 | \$0.00 | -\$18.60 | Domestic Water |
| -\$286,56 | -\$21.48 | \$0.00 | -\$16.44 | Sewer |
| -\$389.46 | -\$45.18 | -\$6.60 | -\$35.04 | Total |
| | | | ACC | |
| z | Z | Z | Z | Corrected Last Read Y/N |

Total: -\$476.28

ALSO, LET THIS SERVE AS AUTHORIZATION TO ABATE ANY PENALTY OR INTEREST WHICH HAS ACCRUED DUE TO THE NON-PAYMENT OF AMOUNTS AS STATED ABOVE.

| ī= | <u>Legend</u> : |
|---------------|--|
| _ | O.I. = O.I. reading slower than inside meter causing large bill when inside meter is read. |
| | TWN = Town Project caused damage to private property |
| | EC = Extenuating Circumstances |
| F7% | Equip = Equipment Malfunction |
| _ | UEW = Unexplained water loss |
| <u></u> | ACC = Accidental Water Loss |
| m | BP = Billing Period beyond 100 days |
| $\overline{}$ | COA - Council on Aging |

BOARD OF SELECTMEN

* MINUTES *

May 7, 2018

6:50 p.m.

A special meeting of the Board of Selectmen was convened by Chair Daniel Matthews at the Needham Town Hall. Present were Mr. John Bulian, Mr. Moe Handel, Mr. Matthew Borrelli, and Town Manager Kate Fitzpatrick. Ms. Cooley was not present.

Appointments and Consent Agenda

Motion: Mr. Bulian moved that the Board of Selectmen vote to approve the Appointments and Consent Agenda as presented. Mr. Borrelli seconded the motion. Unanimous: 4-0.

- 1. Approve a One Day Special All Alcoholic Beverages license for Chris Brinkhaus of St. Sebastian's School to host its Reunion weekend events on May 18, 2018 and May 19, 2018. Both events are from 5:00 p.m. to 11:00 p.m. Events will be held in the Birmingham Academic Building and in Ward Hall, 1191 Greendale Avenue, Needham.
- 2. Ratify a road event form from Melissa Lassonde of Needham Baseball and Softball, who held its opening day parade in Needham on April 29, 2018 from 10:45 a.m. to 12:00 p.m. The route of the parade was approved by the following departments: DPW, Police, Fire, and Park and Recreation.
- 3. Approve a request from Angela Phinney of Bikes Not Bombs for its event to be held on June 10, 2018. It is a bike-a-thon event that will have cyclists riding through a portion of Needham during the 40 mile route of the ride, as well as the return path of the 60 mile ride. They will be in Needham around 11:45 a.m. The Needham portion of the route has been approved by the DPW, Police, Fire and Park and Recreation departments.
- 4. Approve Mobile Food Vendor applications for BowlBoyz, and Chicken and Rice Guys pending successful inspections from Public Health and Fire. Locations will be in the Needham Crossing area and DeFazio Field Complex. Completed applications are on file in the Office of the Town Manager.
- 5. Accept donation of approximately three dozen cemetery flags made to the Town of Needham from Rosalie Fontecchio, a Westwood resident.
- 6. Approve a 2018 Common Victualler License for Stacy's Juicebar to open a second location at 250 1st Avenue Ste. 200, Needham MA 02494.
- 7. Approve draft Interim Rules and Regulations for Use of Memorial Park Fieldhouse.

<u>Town Meeting Preparation</u> – The Board discussed items on the Annual Town Meeting Warrant.

Motion: Mr. Handel moved that the Board vote to amend Article 46 – Amend General By-Law/Public Construction. Mr. Borrelli seconded the motion. Unanimous: 4-0.

Motion: Mr. Borrelli moved that the Board vote to amend Article 48 – Amend General By-Law/Vaccination Requirement. Mr. Handel seconded the motion. Unanimous: 4-0.

Motion: Mr. Handel moved that the Board vote to amend Article 52 — Amend General By-Law/Non-Criminal Disposition. Mr. Bulian seconded the motion. Unanimous: 4-0.

Motion: Mr. Borrelli moved that the Board vote to seek postponement of Article 30 – Appropriate for Memorial Park Building Construction if it comes up on the first night of Town Meeting. Mr. Handel seconded the motion. Unanimous: 4-0.

The Board discussed the LED replacement project under Article 32 and agreed that additional information and discussion is warranted on the specific lights chosen if the grant schedule permits.

7:15 p.m. Motion: Mr. Borrelli moved that the Board adjourn its meeting contemporaneously with the adjournment of Town Meeting. Mr. Bulian seconded the motion. Unanimous: 4-0.

Note: The Annual Town Meeting adjourned for the evening at 10:55 p.m.

BOARD OF SELECTMEN

* MINUTES *

May 9, 2018

6:50 p.m. A special meeting of the Board of Selectmen was convened by Chair Daniel Matthews at the Needham Town Hall. Present were Mr. John Bulian, Mr. Moe Handel, Mr. Matthew Borrelli, and Town Manager Kate Fitzpatrick. Ms. Cooley was not present.

No Place for Hate – Mr. Matthews said that given the circumstances related to graffiti at Needham High School, he and Ms. Fitzpatrick conferred and allowed the Human Rights Committee to place lawn signs on the Town Common for one week.

Motion: Mr. Handel moved that the Board ratify the decision of the Town Manager to allow the placement of "No Place for Hate" lawn signs on the Town Common for one week. Mr. Bulian seconded the motion. Unanimous: 4-0.

6:55 p.m. Motion: Mr. Borrelli moved that the Board adjourn its meeting contemporaneously with the adjournment of Town Meeting. Mr. Bulian seconded the motion. Unanimous: 4-0.

Note: The Annual Town Meeting adjourned for the evening at 11:00 p.m.

BOARD OF SELECTMEN

* MINUTES *

May 14, 2018

7:10 p.m.

A special meeting of the Board of Selectmen was convened by Chair Daniel Matthews at the Needham Town Hall. Present were Mr. Moe Handel, Mr. Matthew Borrelli, Ms. Marianne Cooley, and Town Manager Kate Fitzpatrick. Mr. Bulian was not present.

<u>Town Meeting Preparation</u> – The Board discussed items on the Special and Annual Town Meeting Warrant. Mr. Matthews noted that the Moderator had determined that there was not sufficient basis to reconsider Article 28 – Appropriate for Emery Grover Feasibility Study.

7:15 p.m.

Motion: Mr. Borrelli moved that the Board adjourn its meeting contemporaneously with the adjournment of Town Meeting. Ms. Cooley seconded the motion. Unanimous: 4-0.

Note: The Annual Town Meeting adjourned for the evening at 11:00 p.m.