

## MEETING AGENDA

Town of Needham

500 Dedham Avenue, Needham, MA 02492

**Meeting Description** Traffic Management Advisory Committee

**Results Desired** Monthly Meeting

**Date:** December 13, 2017 **Time** 7:00 p.m. **Location:** Charles River Room- PSAB, 500 Dedham Avenue

| Scheduled Time        |                                                                          |             | Actual Time |
|-----------------------|--------------------------------------------------------------------------|-------------|-------------|
| Start                 | Stop                                                                     | Total Hours |             |
| 7:00 p.m.             | 9:00 p.m.                                                                |             |             |
| Persons Attending     |                                                                          |             |             |
| 1                     | Anthony Del Gaizo                                                        |             |             |
| 2                     | John Kraemer                                                             |             |             |
| 3                     | Richard P. Merson                                                        |             |             |
| 4                     | Stephen DeLisi                                                           |             |             |
| 5                     | Seth Bauer                                                               |             |             |
| 6                     | Kara Holmquist                                                           |             |             |
| 7                     | Justin McCullen                                                          |             |             |
| 8                     | Donna Mullin                                                             |             |             |
| 9                     | Suzanne Stein                                                            |             |             |
| Items To Be Discussed |                                                                          |             |             |
| 1                     | Signage on Wexford Street- G. Guinta & J. Negoshian; L. Ostrovskaya      |             |             |
| 2                     | Signage at intersection of Central Avenue and Pine Street- P. Falcao     |             |             |
| 3                     | Crosswalk, Speed, Signage at Great Plain Avenue/Garden Street- L. Downey |             |             |
| 4                     |                                                                          |             |             |
| 5                     |                                                                          |             |             |
| 6                     |                                                                          |             |             |
| 7                     |                                                                          |             |             |
| 8                     | Other Business/Status Report                                             |             |             |
| 9                     | Approve Minutes from November 8, 2017                                    |             |             |
| 10                    |                                                                          |             |             |
| 11                    |                                                                          |             |             |
| 12                    |                                                                          |             |             |
| 13                    |                                                                          |             |             |
| 14                    |                                                                          |             |             |
| 15                    |                                                                          |             |             |
| Materials Attached    |                                                                          |             |             |
| 1                     | TMAC Forms                                                               |             |             |
| 2                     | Minutes of November 8, 2017                                              |             |             |
| 3                     |                                                                          |             |             |
| 4                     |                                                                          |             |             |
| 5                     |                                                                          |             |             |
| 6                     |                                                                          |             |             |

**Note:** Each applicant or group of applicants will be allocated a maximum of 15 minutes to make a presentation. Groups should select a spokesperson. The presentation will be followed by discussion and/or questions by the Committee. In most cases, further information will be required and a decision will not be made until the next meeting.