

# MEETING AGENDA

Town of Needham

1471 Highland Avenue, Needham, MA 02492

Meeting Description Traffic Management Advisory Committee

Results Desired Monthly Meeting

Date: June 8, 2011 Time 7:00 p.m. Location: Newman Elementary School-Conference Room

| Scheduled Time        |                                                                                 |             | Actual Time |
|-----------------------|---------------------------------------------------------------------------------|-------------|-------------|
| Start                 | Stop                                                                            | Total Hours |             |
| 7:00 p.m.             | 9:00 p.m.                                                                       |             |             |
| Persons Attending     |                                                                                 |             |             |
| 1                     | Thomas Stokes                                                                   |             |             |
| 2                     | Sarah Smith                                                                     |             |             |
| 3                     | Anthony Del Gaizo                                                               |             |             |
| 4                     | John Kraemer                                                                    |             |             |
| 5                     | Richard P. Merson                                                               |             |             |
| 6                     | Glen Schneider                                                                  |             |             |
| 7                     | Jeffrey MacMann                                                                 |             |             |
| 8                     | Donna Mullin                                                                    |             |             |
| 9                     |                                                                                 |             |             |
| Items To Be Discussed |                                                                                 |             |             |
| 1                     | <u>Internal Discussion</u>                                                      |             |             |
| 2                     | Signage/Stencils for Bicycles                                                   |             |             |
| 3                     |                                                                                 |             |             |
| 4                     | <u>Old Business</u>                                                             |             |             |
| 5                     | No parking signs at intersection of Carol Road and Great Plain Avenue follow-up |             |             |
| 6                     | Speed and Signage on Marked Tree Road (Ms. Simonini)                            |             |             |
| 7                     |                                                                                 |             |             |
| 8                     |                                                                                 |             |             |
| 9                     |                                                                                 |             |             |
| 10                    |                                                                                 |             |             |
| 11                    | Approve Minutes of April 13, 2011                                               |             |             |
| 12                    |                                                                                 |             |             |
| 13                    |                                                                                 |             |             |
| Materials Attached    |                                                                                 |             |             |
| 1                     | Follow-Up Cases                                                                 |             |             |
| 2                     | Response Letters from April meeting                                             |             |             |
| 3                     | Minutes of April 13, 2011                                                       |             |             |
| 4                     |                                                                                 |             |             |
| 5                     |                                                                                 |             |             |
| 6                     |                                                                                 |             |             |

**Note: Each applicant or group of applicants will be allocated a maximum of 15 minutes to make a presentation. Groups should select a spokesperson. The presentation will be followed by discussion and/or questions by the Committee. In most cases, further information will be required and a decision will not be made until the next meeting.**